



SARAS 5.0
School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

| SL NO. | INFORMATION | DETAILS |
|--------|------------------------------------|--|
| 1 | NAME OF THE SCHOOL* | ARMY PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 730014 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 23512 |
| 4 | COMPLETE ADDRESS WITH PIN CODE* | NAGROTA JAMMU JAMMU AND KASHMIR 181221 |
| 5 | PRINCIPAL NAME* | RUCHI BAHL |
| 6 | PRINCIPAL QUALIFICATION* | BSC,MSC, B.ED. |
| 7 | SCHOOL EMAIL ID* | apsnagrota@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE)* | 9419293608 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | www.apsnagrota.in/pdf/Affiliation%20Cert..pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE* | www.apsnagrota.in/pdf/Society%20certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT* | www.apsnagrota.in/pdf/NOC%20from%20state.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE* | www.apsnagrota.in/pdf/New%20Doc%2009-08-2023%2013 |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE* | www.apsnagrota.in/pdf/Building%20Safety%20Cert..pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY* | www.apsnagrota.in/pdf/Fire%20Safety%20Cert..pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION* | www.apsnagrota.in/pdf/Affiliation%20Cert..pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | www.apsnagrota.in/pdf/water,%20health%20and%20sanitati |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL* | <input type="text" value="www.apsnagrota.in/pdf/Fee%20Structure.pdf"/> |
| 2 | ANNUAL ACADEMIC CALENDER* | <input type="text" value="www.apsnagrota.in/holidays.php"/> |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)* | <input type="text" value="www.apsnagrota.in/samc.php"/> |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS* | <input type="text" value="www.apsnagrota.in/samc.php"/> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <input type="text" value="www.apsnagrota.in/pdf/xiireresult.png"/> |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|---|--|
| 1 | PRINCIPAL* | <input type="text" value="RUCHI BAHL"/> |
| 2 | TOTAL NO. OF TEACHERS* | <input type="text" value="66"/> |
| | PGT* | <input type="text" value="14"/> |
| | TGT* | <input type="text" value="25"/> |
| | PRT* | <input type="text" value="27"/> |
| 3 | TEACHERS SECTION RATIO* | <input type="text" value="1.46"/> |
| 4 | DETAILS OF SPECIAL EDUCATOR* | <input type="text" value="1"/> |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER* | <input type="text" value="MS. PALLVI VERMA AND MS. DRISHTI SHARMA"/> |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|-----------------------------------|---------------------------------|---------------------------------|----------------------------------|----------------------|
| 1 | <input type="text" value="2022"/> | <input type="text" value="96"/> | <input type="text" value="96"/> | <input type="text" value="100"/> | <input type="text"/> |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
|--------|------|----------------------------|------------------------|-----------------|---------|

| | | | | | |
|---|------|----|----|-----|--|
| 1 | 2022 | 43 | 43 | 100 | |
|---|------|----|----|-----|--|

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)* | 23245.46 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)* | 69 500 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)* | 8 500 |
| 4 | INTERNET FACILITY* | <input checked="" type="radio"/> Yes <input type="radio"/> No |
| 5 | NO. OF GIRLS TOILETS* | 9 |
| 6 | NO. OF BOYS TOILETS* | 7 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | www.apsnagrota.in/techinspection.php |

SAVE DATA